ROUTING AND			RECORD SHEET	
UBJECT: (Optional)	.5			
Management Adviso			G) rep	resentative
ROM: 25X1A9a		EXTENSION	NO.	
C/AS/DDS&T 6 E 46 Hqs.		-	4267	DATE 30 August 1972
TO: (Officer designation, room number, and building)	DATE		OFFICER'S	COMMENTS (Number each comment to show from whom
	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comment.)
ORD/Admin.				Regarding the attached list of nominees for the Manage-
2.			100	ment Advisory Group (MAG), this is to advise that
COP				been selected as this
3.	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	-11 11 12 12		Directorate's representative.
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4. 100	M. S	1.000		
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6.				
7. W. San Library restriction in the	3637.00			
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8.	1004	1 1 1 1 1 E		
			William .	
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